

Part of paper #6

| Form PTO-1449<br>COMMERCE<br>(REV. 7-80)  |    | U.S. DEPARTMENT OF<br>PATENT AND TRADEMARK OFFICE  |   | Atty. Docket No.<br>PHB 34,441 |   | Serial No.<br>09/734,782            |   | Jc921 U.S. PTO<br>09/734782<br>12/12/00 |          |                 |          |             |            |                        |     |    |  |
|---|----|--|---|--------------------------------|---|-------------------------------------|---|---|----------|-----------------|----------|-------------|------------|------------------------|-----|----|--|
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)  |    | Filing Date<br><del>CONCURRENTLY</del><br>12/12/2000   |   | Group<br>2155                  |   | Applicant<br>NIGEL J. BYRNES ET AL. |   |   |          |                 |          |             |            |                        |     |    |  |
|   |    |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| U.S. PATENT DOCUMENTS   |    |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| Ex. Int.  |    | Document Number  |   |                                |   |                                     |   |   |          | Date            | Name     | Class       | Sub-class  | Filing Date If Approp. |     |    |  |
| BB  | AA | 5  | 8 | 5                              | 4 | 6                                   | 2 | 4                                       | 12/29/98 | GRANT           | 345      | 169         | 09/12/1995 |                        |     |    |  |
|   | AB |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AC |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AD |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AE |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AF |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| FOREIGN PATENT DOCUMENTS  |    |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   |    | Document Number  |   |                                |   |                                     |   |   |          | Date            | Country  | Class       | Sub-class  | Trans.                 |     |    |  |
|   |    | W  | O | 9                              | 8 | 5                                   | 6 | 1                                       | 5        | 1               |          |             |            |                        | Yes | No |  |
| BB  | AG | W  | O | 9                              | 8 | 5                                   | 6 | 1                                       | 5        | 1               | 10.12.98 | PCT (WORLD) | H04M       | 1/00                   | X   |    |  |
| BB  | AH | 0  | 7 | 7                              | 9 | 7                                   | 5 | 9                                       | A        | 2               | 18.06.97 | EUROPE      | H04L       | 12/28                  | X   |    |  |
|   | AI |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AJ |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
|   | AK |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| BB  | AL | BY P.M. CORCORAN ET AL, "USER INTERFACE TECHNOLOGIES FOR HOME APPLIANCES AND NETWORKS" , IEEE TRANS. ON CONSUMER ELECTRONICS, VOL. 44 NO. 3, PP 679-685M, AUGUST 1998. |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| BB  | AM | BY S. NARAYANASWAMY ET AL, "USING DATA ON DIGITAL CELLULAR AND PCS VOICE NETWORKS", BELL LABS. TECHNICAL JOURNAL VOL. 3, NO, PP 58-75, April-June 1998                 |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| BB  | AN | BY D. L. ATKINS ET AL, "INTEGRATED WEB AND TELEPHONE SERVICE CREATION" BELL LABS. TECHNICAL JOURNAL VOL. 2, NO. 1, PP 19-35, WINTER 1997 (ABSTRACT ONLY)               |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |
| Examiner  |    | Bhaxat Baxot   |   |                                |   |                                     |   |   |          | Date Considered |          | 04/27/2004  |            |                        |     |    |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP<br>Draw line through citation if not in conformance and not considered. Include a copy<br>this form with next communication to applicant. |    |  |   |                                |   |                                     |   |   |          |                 |          |             |            |                        |     |    |  |